# ANEXO III

**RELATÓRIO FINAL PARA ATIVIDADES EXTENSIONISTAS - DOCENTES**

# 1. Dados informacionais:

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| **Título do projeto:** |

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| **Nome do professor responsável:** |

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| **Resumo das atividades:** |

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| Curso (s) ao qual está vinculado: |

**2. Em caso de vinculação da proposta extensionista a programa de extensão permanente registrar:**

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| Nome do Programa de Extensão Permanente: |

**3. Período de realização da atividade extensionista:**

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| Início: Término: |

**4. Carga horária executada:**

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| Carga horária total: |

**5. Dimensão da atividade extensionista executada:**

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| Público alvo:  Total de participantes atingido:   1. quantos membros da comunidade: 2. quantos docentes: 3. quanto discentes: 4. funcionários:   d) quantos estagiários: |

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| **Local de realização:** |

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| **Estrutura programática executada:** |

**6. Cronograma executado detalhado:**

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| |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Atividades extensionistas** | **Meses/Ano** | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  | |

**7. Participantes:**

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| |  |  |  |  | | --- | --- | --- | --- | | **Nº** | **Nome do participante** | **Tipo de participação** | **Carga horária** | | 1 |  |  |  | | 2 |  |  |  | | 3 |  |  |  | | 4 |  |  |  |   A) Tipo de participação: Coordenador, Organizador, Apoiador, Participante Comunicador, Palestrante, Usuário, Outros. |

**8. Síntese para divulgação das atividades extensionistas desenvolvidas:**

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| Palavras-chave: **Resumo:**  **(Introdução, objetivos, metodologia e resultados obtidos)** |

**9. Linhas de extensão:**

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| **Área temática:**  **Linha de extensão:** |

Uberaba,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_de 2025.

Professor Responsável